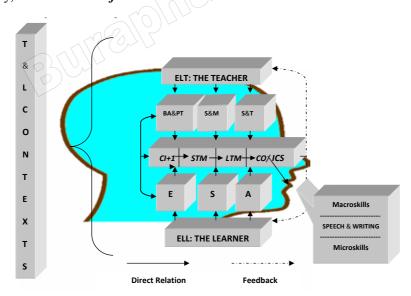
Language Policy & Planning: A Road Map for Implementing The National Language Policy of Thailand

■ Prapart Brudhiprabha

According to the development of NLP (National Language Policy) of the RIT (Royal Institute of Thailand) during 2006-2010, the drafting subcommittee on languages for economic and professional purposes, including the neighbouring languages (cf. Brudhiprabha 1976 & 2007, RIT 2009, Warotamasikkadit & Person 2011) reach a consensus on a 'trilingual+ policy' as indicated in the following formula

NLP: MT/L1 (Thai) + 1WL (English) + 1EL (Chinese)* + (1NL—optional)* With reference to TEGL/TELF/TEWL (Teaching English as a Global Language/Lingua Franca/ Working Language), our policy goes hand in hand with the 'Asean Language Policy' to be implemented officially in 2015 onwards (see Kirkpatrick 2010).

- The question is: 'How are we going to implement this policy'? While a strategic planning is being prepared in full swing by the RIT (see Minute of the Meeting, 8th Sept.2013 and Report on Frame of Reference & Guidelines of Strategic Planning 2014)—'a road-map card to revolutionise ELT' (English Language Teaching) has been laid on the table, i.e. a snap coup must be mounted—the sooner the better (see Brudhiprabha 2013 and S.T. Kosol S.N.E-Sarn 2014 in progress).
 - Finally, the 'MAMELT for Thailand' has been reconstructed as follows:



SOURCE: "Pedagogical Dialogues with a Guru: พูดจาประสากุร (2014 in progress)

The 'Model of the All-inclusive Methodology of ELT (MAMELT) for Thailand' represents a 'theory & practice of English language teaching & learning' (ELTL) with 'the whole and the sum of its parts'. The four instructional factors: 'context, presage, process, and product' (cf. Dunkin & Biddle 1974: 38 and Stern 2009: 500) are bringing influence to bear on this model. The relationships between 'the teacher and the taught' are integrated with what is going on in the acquirer/learner's brain/mind in terms of a 'computational model of L2 acquisition' (see Ellis 2000: 35). Indeed, it's holistic and that is the scientific part and parcel of a viable 'theory-into-practice' paradigm. Also, the model is all-inclusive. "We [now] see both the wood/forest and the trees vividly" without simply leaping the harvest or importing ELT methods in vogue out of context from the West any more (Brudhiprabha 2010:12).

All in all, the entire process takes place 'in the social context of teaching/learning English in Thailand—not in a vacuum, or out of its real environment'. The teaching & learning contexts are the overall coverage of the whole MAMELT, so to speak!

On the teacher's part: the 'Basic Assumptions & Principles of Teaching' (BA&PT), 'Syllabuses & Materials' (S&M), including 'Strategies & Techniques' (S&T) must go hand in hand. On the learner's part: the students must be 'Engaging (E), Studying (S) and Activating (A)' in the classroom so that a 'Comprehensible Input + 1' (CI+1) could be fully taken into 'Short-Term Memory' (STM) or intake whereby some of which would be stored in 'Long-Term Memory' (LTM), i.e. what is called L2 knowledge/competence or learner language in the 'black box' which is the acquirer/learner's brain/mind where 'Communicative Output' (CO) vis-à-vis 'Integrated Communication Skills' (ICS) in terms of 'Macroskills & Microskills' could be interconnected—and finally resulting in actual 'Speech & Writing' or language using in the real world!

All in all, that is the concrete 'INPUT-PROCESS-OUTPUT' procedure of language acquisition/learning from the cognitive psycholinguistic standpoints nowadays. In sum, the 'ELTL Theory & Practice' have come full circle as a new holistic process for the first time in Thailand. If, and only if, we wish to revitalise our ELTL, I recommend that a sweeping coup must be staged:

We no longer have any time to waste. The moment for just talking or paying lip-service is over. It's a truism that 'actions speak louder than words'. I submit that 'there will be no renaissance without revolution'! We must discard the status quo with our deliberate crusade (Brudhiprabha 2013; 7).

"To be or not to be, that is the question" goes a phrase from Shakespeare's play **Hamlet.** Period!

That's the focus of our sustainable 'International MEd & PhD Programmes' at the TEGL Unit, HRD Centre, Faculty of Education, Burapha University, Chonburi. [You can surf our Web at http://ighrd.buu.ac.th & our E-mail address is: rattanas@buu.ac.th. You are cordially invited to pay us a visit at Queen Sirikit Building 1].

By the way, with regard to the implementation of our *NLP*—in the ideal world of 'Globalisation'—I submit that at least we need a '3-in-1 person' as illustrated in the *NLP* formula above. That is to say, an individual who knows her/his mother tongue or L1 very well and having a good command of the global language, including a fluent user of at least one of her/his neighbouring tongues.

With reference to Article 34 of the ASEAN Charter, it is stated that "the working language of ASEAN shall be English". We are indeed in complete agreement about the decision. Of course, the de facto adoption of English as a sole lingua franca (ELF) and working language (EWL) enshrined by the ten member countries of the ASEAN & the AEC has significant pedagogical implications for & applications to language policy & planning in terms of the multilingual model and the lingua franca approach to ELT in the region (cf. Kirkpatrick 2010).

However, 'language-in-education policy cannot mushroom overnight'! It takes a very long time to acquire and/or learn a given language until one has 'fluent command to communicate to a useful level of proficiency'—even our mother tongue is no exception. Hence it's my earnest plea to start 'HERE & NOW'—today, tomorrow will be too late!

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